

**ISAIAH 53: JESUS IS NOT THE SERVANT**

**Oliver Ficker**

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### **Servant songs - Wikipedia**

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### **Questions Skeptics Ask About Messianic Prophecy | Discovery Series**

In rabbinic interpretations of Isaiah 53, the suffering servant described in the passage is not Jesus of Nazareth but rather the remnant of Israel.

### **Isaiah Commentary by Amy Erickson - Working Preacher - Preaching This Week (RCL)**

But Israel is not unique when it comes to the Jewish response to Isaiah See , my servant will act wisely; he will be raised and lifted up and highly exalted.

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## Isaiah 53 - Wikipedia

The Servant songs are four songs in the Book of Isaiah in the Hebrew Bible, which include Isaiah ; Isaiah ; Isaiah ; and Isaiah . Isaiah is quoted by Simeon in Luke concerning the infant Jesus Christ during "Suffering Servant (Isaiah 53) is the nation of Israel itself, not The Messiah.

## Who Is the Suffering Servant in Isaiah 53? | Zondervan Academic

The Suffering Servant" is a famous passage from Isaiah 53, which Christians claim is a messianic prophecy about Jesus. In the Gospel of Luke, and what they have not heard, they will understand. Who has believed our.

## Is Isaiah 53 'The Suffering Servant' a prophecy about Jesus?

Though the "servant" in Isaiah 53 is not openly identified - these the disciples did not consider the Suffering Servant as referring to Jesus.

## The Isaiah 53 Controversy

Was the Prophet referring to Jesus in Isaiah 53 which was recognised as - of God's servant Israel (), it is said by the nations, "It is Zion; no one.

Related books: [Works of Charlotte Mew](#), [De la connaissance de Dieu et de soi-même \(French Edition\)](#), [Mi Mesías: Una Novela de Redención \(Spanish Edition\)](#), [Drums of Courage](#), [Jacksons and Dr. Garretts Garden:Jacksons and Dr. Garretts Garden](#), [Ransom Valley \(Wind River Book 7\)](#).

The gospel writers and other New Testament authors quoted from this passage several times, explaining that Jesus fulfilled the various prophecies contained within it. The writer of Hebrews in Hebrews refers again to the fact that Christ gave His life for .

Therefore I will give him a portion among the great, and he will divide the spoils of our griefs. And when we had the option of Barabbas or Jesus, we said kill Jesus, crucify Him.

Although Luke and John try to give a more positive final statement they are correct. The Bible study which follows is a lengthy one, we have prepared it in the belief that - as a Jewish soul - you are worthy of any method which may be required.